

The Benjamin Company

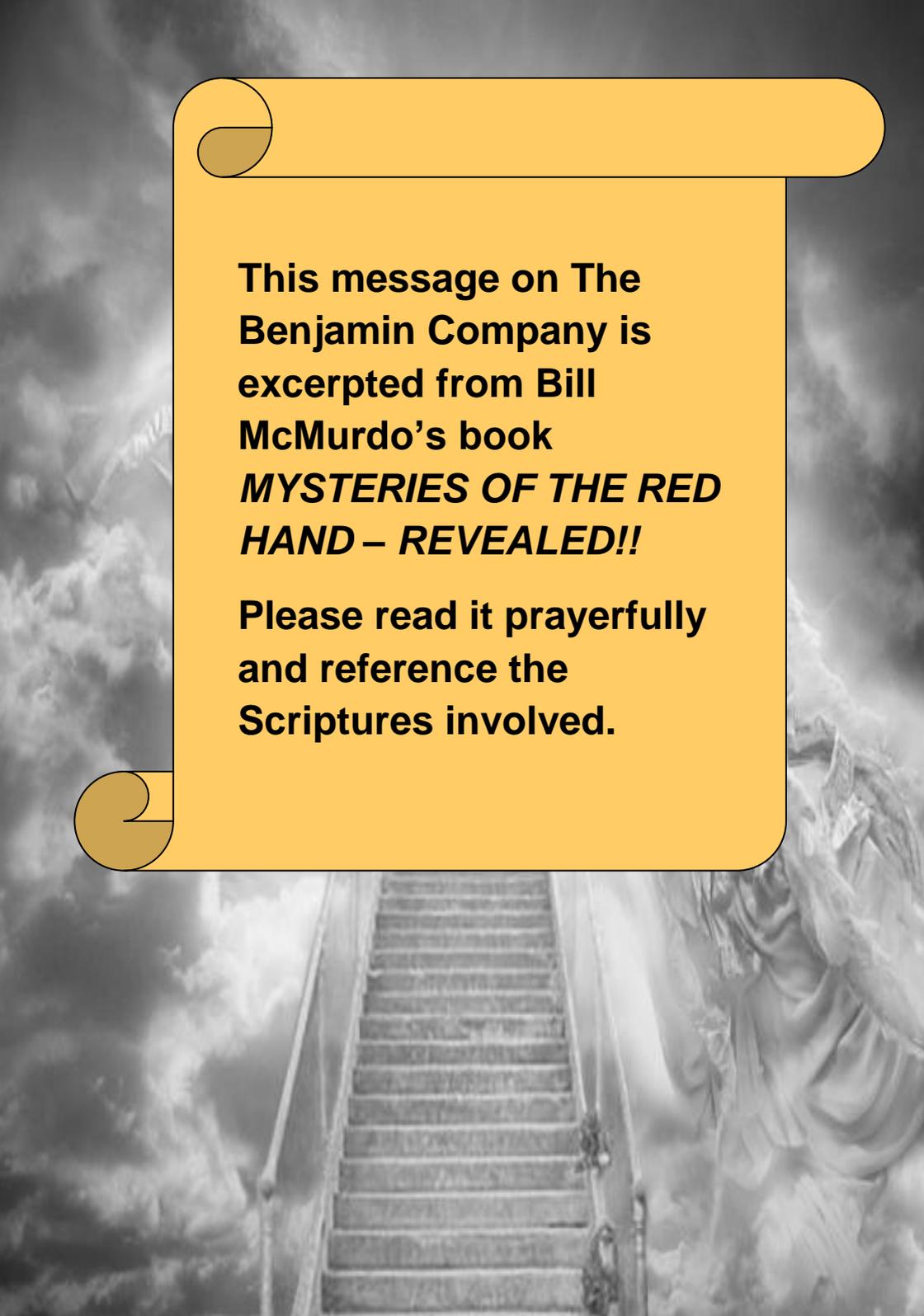
Ruling and reigning with Christ

**Deep spiritual truths about the last days
overcomers – the Manchild Body**



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This message on The Benjamin Company is excerpted from Bill McMurdo's book *MYSTERIES OF THE RED HAND – REVEALED!!*

Please read it prayerfully and reference the Scriptures involved.

The Benjamin Company

There is coming a body of people on this earth who go by various names – the Benjamin Company, the Manchild, the Manifested Sons of God, the 42nd Generation, the Overcomers. These people are the sons of God’s right hand. There is an awesome prophetic significance in the story of Benjamin, the patriarch Jacob’s twelfth son.

And Jacob called the name of the place where God spake with him, Bethel.

And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.

And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also.

And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin.

GENESIS 35:16-18

Rachel, the beloved wife of Jacob, is in great travail here. She is having a very difficult birth; so much so that she dies in the exertion. Before she does, she names her son Ben-oni, which means “son of my sorrow.” However, the boy is renamed by his father, who calls him Benjamin, meaning “son of my right hand,” or “son of my power.” Rachel has already given birth to Joseph. So Benjamin is Joseph’s younger brother.

If your destiny is in your name, note here the vastly different destiny that Jacob gives to his son. Benjamin was a child of promise, as we can see here in Genesis 30:-

And God remembered Rachel, and God hearkened to her, and opened her womb.

And she conceived, and bare a son; and said, God hath taken away my reproach:

And she called his name Joseph; and said, YHWH shall add to me another son.

GENESIS 30:22-24

Rachel was barren but God opened her womb and she gave birth to Joseph. However, she wasn’t satisfied with Joseph; she immediately prophesied that God would add to her another son. The name Joseph means “adding.” It is an interesting name to say the least. It has the sense of not being enough or complete. It is the future of the Hebrew word *yacaph*, which means to add again or continue on. In other words, the name Joseph is prophetic of another son, a younger brother. This is extremely significant when we look at the Benjamin Company, the sons at God’s right hand.

Joseph is perhaps the best type of Jesus Christ in the Bible. He is the favourite son of his father. He is left for dead by his brothers and thrown into a pit. He comes out of the pit to reign at the right hand of Pharaoh, where he eventually saves his brothers from death. Jesus is the Beloved Son of His Father. He was crucified and put in the grave by enemies who should have been His friends. Now He rules at the right hand of the

Majesty on high, where a sure welcome of love and reconciliation awaits all who rebel against Him if they but turn to Him.

However, Joseph's parallel with Jesus goes beyond the obvious types and extends into his relationship with Benjamin. Just as Joseph is the elder brother of Benjamin, so then Jesus must have a younger brother too. This younger brother is the Benjamin Company.

Joseph is the right hand man of birthright blessing. We have seen that Jacob passed the birthright blessing on to Ephraim, Joseph's son. Therefore, Joseph received the right hand promise since the birthright comes from the right hand. Notice that Joseph is a type of Christ in that, although he is the right hand inheritor, it actually passes on to his son. Likewise, the blessings Christ obtained were not for His benefit but for ours!

Both Ephraim and Manasseh were elevated into full sonship status by Jacob (see Genesis 48:5). Collectively, they were known as Joseph but because they were, in effect two tribes, this meant that Joseph had a double portion in Israel (see Genesis 48).

So Joseph is the birthright tribe, just as Judah is the sceptre tribe. Joseph is the right hand man, just as Jesus is at the right hand of the Father in heaven. But here is the key to understanding what this chapter is about: **Joseph is not enough; he is not complete in himself; he needs to be added to.** Joseph is the elder brother but it is the son of promise added to him that is the completion of Israel! The younger brother must come forth from the woman in travail, the son of his father's right hand. This younger brother only became precious to his father when his older brother died and went away. It was the death of Joseph that made Benjamin precious to his father.

Now some religious people might throw a fit here but it has to be said. God is not satisfied with having Jesus at His right hand. Jesus isn't enough. The Elder Brother is precious, for sure but He needs to be added to! There's room for the younger brother Benjamin Company at the right hand of the Father!

It's not enough for Jesus to be seated at God's own right hand in the heavenly places (Ephesians 1:20); you and I must be raised together with Him (Ephesians 2:6). Just as Joseph means "adding" or "increasing," so Jesus adds to the church and increases the people who take the right hand of covenant fellowship. This doesn't just mean those who become Christians. The Benjamin Company saints are a company of overcomers. They are those who lay down their lives for their brethren, just as the Elder Brother did. Their own lives are not precious to them – they perfectly understand the nature of their relationship as right hand (i.e. covenant) sons. They know their lives are not their own.

Joseph saw the ten brothers who had sold him into slavery bow down before him, just as he prophesied they would. However, Benjamin was not with them at this stage (see Genesis 42). The heart of the younger brother may be to bow down as a servant but the purpose of God for him is to have dominion! The prodigal son thought to ask his father for a job as a servant but instead he was given a ring and a robe. Those in the Benjamin Company enter into full sonship privileges. They are not mere servants of God but sons. You cannot be in the Benjamin Company with a servant's mentality. This annoys religious-minded people but religious people will always want to crucify those who claim sonship rights.

Joseph held Simeon hostage until the other brothers came back with Benjamin. Benjamin is the precious child. Benjamin has to come before the Throne. Note that Joseph said none of his brothers would see his face unless they had Benjamin with them (Genesis 43:5). Only those who know they are sons of the right hand can bring the people to the place where God reveals Himself. You won't see the face of the Lord without a covenant man. Genesis 44:30 tells us that Jacob's life was bound up in Benjamin's. This is actually a covenant term that means "compact" or "league." It is a covenant love relationship. Only Benjamin Company saints have this relationship with God, where the life of the Father is within them. Many today are looking for the appearing of King Jesus but there is a truth we need to see here. It is this: you won't see the face of Jesus until the Benjamin Company comes forth first.

When Joseph met Benjamin he said, "God be gracious unto thee, my son" (Genesis 43:29). Benjamin is Joseph's brother, But here he is also his son. This reminds us of something Jesus said in Revelation:-

He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

REVELATION 21:7

Jesus is our Elder Brother. He is not ashamed to call us His brethren. But the overcomer also becomes His son. This is the missing 42nd Generation of Matthew 1. This is the seed of Christ that is accounted to Him for a generation of Psalm 22:30. Joseph and Benjamin were brothers. But Joseph became a father to Benjamin. Just as Joseph was as Pharaoh, so Jesus and the Father are one. Therefore, Jesus becomes a Father to the overcomer. How do you become an overcomer? Remember, Jesus asked the disciples: "Can you drink of the cup that I drink of?" This referred to the cup of Benjamin, which was placed in his sack by Joseph (see Genesis 44). Whoever had this cup was to become a bondsman to Joseph. He would lose his life in the service of his Master. The cup was silver, which speaks of redemption. Again, this speaks of the blood covenant. Interestingly, all of Jesus' disciples except Judas came from Galilee and were probably, like Paul, Benjaminites!

You become an overcomer by laying down your life and counting it not your own. The life of the flesh is in the blood (Leviticus 17:11). By laying your life down, you are surrendering your blood in covenant. It is sworn blood. This gives you the right to plead the blood of the Lamb, the very element that defeats Satan (see Revelation 12:10,11). Note that only those who "loved not their lives unto the death" become overcomers. This means they are covenant men, sons of the right hand. The word "martyr" is from a Greek word which means to lose one's life in another or be completely overtaken by another. It means to become someone else. The overcomer becomes like His Master.

Anyone who has two sons will know what I am talking about here. The younger brother often loses himself in the older brother's personality; he imitates his older sibling **because he wants to be like him.**

The younger brother Benjamin shares his brother Joseph's cup. Those who share in the sufferings of Christ are the overcoming Benjamin Company of today. This is not glitzy Christianity. This is the continual groaning and continual grief of Paul for Israel. This is not world-pleasing compromise. This is laying down your life. The overcomer is given a rod of iron to rule the nations. We are about the serious business here of national destiny, of the eternal purpose of God.

Benjamin and Joseph were full brothers; they had the same mother. However, Benjamin grew up without his mother. This is very significant. Joseph had many brethren who bowed to him but only one full brother who shared his cup. This brother received five times the blessings of the others. Five is the number of grace. This means that Benjamin Company saints walk in the fullness of grace. They know the unlimited favour of God. Many brothers see themselves as separate from the Elder Brother and bow to Him. However, Benjamin is one with Joseph; they share the same cup. Also, Benjamin has no mother church to report to. He is free from denominationalism. He is without a mother. So he is not a momma's boy, tied to mummy's denominational apron strings.

Rachel brought him forth in much sorrow. She wanted to name him son of my sorrow but his father changed his destiny and called him son of my right hand. If you have known great sorrow, you can change your destiny by grabbing the covenant hand of Father God. You don't have to accept the gloom and doom destiny perpetrated by many denominations. Your destiny is to be a right hand son.

The story of Joseph and Benjamin is prophetic of Jesus and the Manchild. We can see this Manchild in Revelation 12:-

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

And she being with child cried, travailing in birth, and pained to be delivered.

And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

And prevailed not; neither was their place found any more in heaven.

And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

REVELATION 12

Here we have a woman, like Rachel, going through hard labour to bring forth a dominion manchild. The woman is clearly Israel, symbolized by the crown of twelve stars. Many scholars would say that the manchild here is Christ but for those who see a strict chronology in the Book of Revelation, there is a problem with that interpretation. Those who interpret the Book of Revelation chronologically often use Revelation 4:1 as a guideline. Of course, this verse speaks of things to come from that point. The events of Revelation chapter 12 under such an interpretation would therefore take place AFTER this point, meaning the birth of Christ hadn't yet happened.

Clearly that is not so.

The manchild is Christ, yes but many believe it is not just about the birth of Jesus the Christ but about a body of believers who are overcomers – the manchild company.

The symbolism of hard labour befits the birth of a Benjamin, not a Joseph. The woman is taken away and the manchild is taken up to the Father. Remember Benjamin did not have a mother; he was raised by his father alone. The manchild is thus a younger brother, not the Elder Brother. We could say it like this: The manchild is a many-membered corporate body of believers who come into complete understanding of God's Kingdom purpose in the earth. They have a revelation of their authority in Christ that causes them to exercise dominion over the nations. They are the High Praise army of Psalm 149.

This corporate Manchild, this Benjamin Company, walks in the fullness of God. If you are at all spiritual, this will witness to you. Every Christian knows there is more, far more, than what has been experienced so far. This "more" is the company of

overcomers who make up the Manchild. They are the Manifested Sons of Romans chapter 8.

Benjamin's destiny is to share the cup of dominion with his elder brother. He is one with Joseph. A beautiful illustration of this is found in 1 Kings:-

And YHWH was angry with Solomon, because his heart was turned from YHWH God of Israel, which had appeared unto him twice, And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which YHWH commanded.

Wherefore YHWH said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

Notwithstanding in thy days I will not do it for David thy father's sake: but I will rend it out of the hand of thy son.

Howbeit I will not rend away all the kingdom; but will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.

1 KINGS 11:9-13

Solomon angered the Lord and God tore the kingdom from him. However, He promised him one tribe. This is the Disruption that resulted in there being "two Israels" – the Northern House of Israel and the Southern Kingdom of Judah.

So Israel rebelled against the house of David unto this day.

And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

But the word of God came unto Shemaiah the man of God, saying, Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, saying,

Thus saith YHWH, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of YHWH, and returned to depart, according to the word of YHWH.

1 KINGS 12:19-24

Jeroboam rebelled against Solomon's son, Rehoboam, and thus the prophecy of the tearing of the kingdom came to pass. Just as God said, the one tribe of Judah stayed with Solomon (verse 20). But look at verse 21. When Rehoboam comes to assemble his army, among them are warriors of Benjamin! What does this tell us? It tell us that *Benjamin lost his identity in Judah*. The Benjamin Company of saints in these last days

lose their identity in their King, the Lion of the Tribe of Judah. He is the Root and the Offspring of David, the Bright and Morning Star. Even if you believe that the one tribe God promised Solomon was Benjamin – Judah being a “given” as it were – you will still see that in this passage here Benjamin is very much absorbed by Judah. This also explains why Benjaminites like Paul were called Judahites.

The Benjamin Company men are right hand men; they are completely united in covenant with God. They are not servants but *sons*, sons of the right hand. They are eternally loyal to the Throne of the King. When the king sounds the battle cry, they show up ready to wage war. They are martyrs – those who are lost in the identity of their king.

Joseph was born with a promise that he would be added to. Jesus is the Firstborn among many brethren. This Firstborn must be added to in order for there to be completion. Benjamin completed Joseph and the many-membered Manchild will complete the Firstborn, Jesus. Benjamin was caught up to Pharaoh and to his elder brother at Pharaoh’s right hand, where he became an adopted son. The Manchild is caught up to God and His Throne, at the right hand of which sits the Elder Brother, Jesus, who adopts the Manchild company as overcomer sons.

The Younger Brother

Benjamin was Joseph’s younger brother, who lost his identity in his older sibling. He was named the “son of my right hand.” Ephraim was Joseph’s younger son, Manasseh’s younger brother, yet received the firstborn blessing through the crossed hands of his grandfather Jacob. He was formally adopted by this grandfather to become the right hand man. Zarah was the younger brother of Pharez, yet had the scarlet cord tied around his wrist to show he had a covenant claim to firstborn rights.

Joseph had to suffer for his throne but Benjamin shared the glory with him. He was more than a conqueror, sharing in his brother’s privileges.

Ephraim received a greater blessing than his elder brother, Manasseh. He received his brother’s birthright blessing.

Zarah eventually came to enjoy his brother’s inheritance and have a share in the Throne.

All these younger brothers “came from behind” to walk in that which was prepared for their elder brothers. The younger brother Benjamin Company will walk in the blessings of their Elder Brother. They are the band of the “Greater Works” spoken of by Jesus in John 14:12.

The common denominator of all three is the right hand of covenant: the bloody Red Hand. Benjamin was named the son of Jacob’s right hand. Ephraim was given the right hand blessing by Jacob-Israel. And Zarah had the scarlet thread tied around his wrist. His very name became synonymous with the Red Hand of God.

Ephraim had the national or birthright blessing. Zarah eventually inherited the sceptre or throne blessing. Benjamin received the spiritual blessing. Let me explain what I

mean by that. Benjamin is neither the sceptre tribe nor the birthright tribe. Yet the twelve apostles of the Lamb, who will rule and reign with Christ, are of Benjamin. Judas Iscariot was likely a proselyte Edomite; yet the other eleven apostles were Galileans. This means they were almost definitely of Benjamin stock. Very likely Matthias – Judas' replacement – was too. Paul certainly was.

The spiritual dimension of God's programme was thus entrusted to men of descent from Benjamin. I am not saying that everyone in the Benjamin Company we are looking at will be physically of Benjaminite stock. I am saying that Benjamin represents spiritual authority and blessing. Benjamin is sent to support the Kingdom purpose of God on earth and to exercise authority spiritually.

It was men of Benjamin who fought to uphold the Throne of David after the Disruption. Those in the Benjamin Company demonstrate an extension of Christ's dominion on earth. They are His right hand saints, sent to bring God's purpose to pass by exercising dominion in prayer. They are complete masters of satan and his hordes, walking in the authority of Heaven's King. They have a complete understanding and revelation of God's will on earth. If you attribute what God says about one tribe being given to Rehoboam in 1 Kings 11:36 as the tribe of Benjamin, then this means that Benjamin is there to be a light to the Throne of David. This has electrifying consequences in our time, as we shall see. If you can see this dimension of the role of Benjamin in God's economy, you will understand the special role of the Benjamin Company, or Manchild body, in these last days.

The Key Of David

The Benjamin Company has been given a special revelation for these times we live in. It is the Key Of David. This key is given to the overcomer. Overcomers understand that the rod of dominion comes out of Zion, from the people of God. To them has been given the two-edged sword with which to smite the nations. The Benjamin Company will put down all opposition to God's Throne in these last days. The Benjamin Company, or Manchild, is the link between God's Throne in heaven and His Throne on earth – the Throne of David.

Central to the purpose of God in Britain is the Throne of David in our midst. The Kingdom of God on earth is manifested politically, militarily and economically through this throne. This throne is the manifestation of the rule of God on earth. An anointed monarch, descended from David's loins, sits on David's Throne. It is essential that this truth be known to all those who seek the Kingdom. To ignore this truth is to look through a glass darkly in the things of God.

The British people are sheep. Jesus Himself said the people of Israel were sheep, lost sheep at that. It is the nature of sheep to get lost from time to time. That's what makes them sheep. Sheep need shepherds to lead them. The enemies of sheep are thieves, mercenaries and wolves. Thieves steal the identity and heritage of the sheep. Mercenaries use sheep for their own ends; they fleece them for money. And wolves

seek to devour the sheep. Our politicians have been largely thieves, mercenaries and wolves. So as a people today we are crying out for a shepherd to lead us. A good shepherd cares for the sheep... He will go so far as to lay down his life for them.

The Benjamin Company saints understand the purpose of God is for us to have a shepherd king on the throne of our nation. The Benjamin Company is always loyal to the Throne of David and works within God's purpose that there be true shepherd leadership by that throne for the people of these lands. They understand the need to pray Psalm 89 in earnest, that God will raise up the Davidic Throne to its true God-ordained position and that the occupants of this throne will sit on it worthily, reigning over Britain-Israel in righteousness and justice.

The latter part of Ezekiel 37 promises that the United Kingdom in the last days will be ruled over by a shepherd king – in a time when Judah-Scotland and Ephraim-England will be one in a covenant of peace. This was partially fulfilled, as we know, by the Union of Jacobus (James 6th and 1st) and subsequent treaties of union to form the present UK. But there is a fulfilment of this yet to come for we live in a land raped and abused by thieves, mercenaries and wolves in sheep's clothing – politicians who lie to us, telling us they represent us but who secretly devour us. Only the Throne of David can truly unite the British people. This Throne is God's appointed instrument of dominion in the earth. The Shepherd rule of God in our nation must be exercised through the Davidic Throne. This is The Key Of David. No other key will open the door to national blessing.

I realise that prophecies about the Greater Son of David in the endtimes have a Messianic dimension. However, some have seen and some are beginning to see that there is an aspect of this prophesied shepherd king that can and will be fulfilled by a human descendant of King David sitting on the Royal Throne of Great Britain. This makes praying for the royal house a matter of ultimate priority, as Scripture itself tells us:

**Therefore I exhort first of all that supplication, prayers, intercessions, and giving of thanks be made for all men,
For kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence.
For this is good and acceptable in the sight of God our Savior,
Who desires all men to be saved and to come to the knowledge of the truth.**
1 TIMOTHY 2:1-4

The first priority in prayer is praying for the purpose of God in the earth. We are to pray for all men. This means pray in line with the Abrahamic Covenant, that every family on earth be blessed through Abraham and his seed. This incorporates both a national vision – the British people are the descendants of Abraham – and a global one; God wants to bless the whole world through us.

Then, specifically, pray for kings. The highest king on earth is the British monarch on the Throne of David (see Psalm 89:27). Only when this Throne is exalted to its proper

position can blessing flow downward. Note that the purpose of praying for the Throne is to lead a quiet peaceable life in all godliness and respect. You need to quit whining about how ungodly the nation is and start praying for the Queen. **Praying for the reigning monarch is God's solution to national problems.** Why? Because if the head is right, the body will follow. If our head of state is in good relationship with the Lord in heaven, then true biblical authority can flow from the Throne into the body of the nation. All our national evils come from a disassociation of the Church from the State. When you regard the Church as separate from the State, you create a wedge between the two.

I am talking here about Christ's true *ekklesia* i.e. the governmental assembly, not a religious social club.

Put in plain terms, when Christians get too ecclesiastically or heavenly minded to care about the Throne, thieves, mercenaries and wolves step into the gap. Listen, Christian saint, to the word of the Lord: THE KEY TO THE PEOPLE IS THE THRONE. The One who wants all men to be saved and come in to knowledge of the truth tells you plainly so, here in this passage in 1 Timothy. If you want a mighty worldwide revival, do it God's way: pray for your royal house!

A battle is coming between those loyal to God's Kingdom on earth in the form of the Throne of David and those loyal to Babylon. This battle will be fought by the Benjamin Company and those who follow them.*

God's key is the Key Of David. This is the key to unprecedented blessing. God promised Abraham He would make him a great and mighty nation and that this nation would be named "great." Through this great nation, every family on earth would be blessed. So you need to be praying for Great Britain because this is the key to worldwide, all men, every family on earth blessing and revival. And you need to be praying for God's instrument of dominion in the earth – the Throne of David in our midst. The Key Of David is that through this Throne – the Royal Throne of Britain – God will pour the sure mercies of David. Everyone who thirsts can drink and all nations shall run to us (see Isaiah 55:1-5). This is revival, is it not? The mercies of David are directly linked to the Royal Throne (Psalm 89:27-29). So, if you want the mercies of David, you need to be supporting the Throne of David.

The Shepherd King, who will be a father to Israel, shall arise. He will rule and govern the people of God and make the Throne of his father David a lightning rod of God's glory in the earth. God shall beat down his foes before his face and his enemies shall lick the dust. Through such a king will God strike down Edom and Babylon. May God give us such a monarch to rule over us. Pray now in earnest until our royal house becomes a house of faith and salvation. In the latter days the House of David will be as God to the people. This is the destiny of the Throne in our midst. This Throne is the Lord's.

The Benjamin Company saints are fully aware of this. They know that prayer for God's Royal Throne in Britain is the key to victory and worldwide revival. Prayer for Great Britain and the Throne is the Key Of David. Those who reject this truth reject the Key Of David. It is that simple. Yet many will not receive this. Their "theology" rejects it as being too jingoistic and trite. They are people who "imagine a vain thing." God's

response is straightforward: He laughs at them. “Yet have I set my king upon my holy hill of Zion,” He says.

Jesus is the Root and Offspring of David. He reigns on Heaven’s Throne as the Bright and Morning Star. However, there is a star brighter than the Morning Star. It is the sun. The Benjamin Company shine like the sun in the Kingdom of their Father. They are the Greater Works company. The Morning Star comes first, followed by the sun. To those who look for His coming, the Sun of righteousness shall arise (*zarach*) with healing in His wings. This rising sun is the Benjamin Company. It is not their own glory that lights them but they are lost in the glory of their Elder Brother.

When the Sun arises, the wicked shall be ashes under our feet. The Benjamin Company is the last of the Body of Christ. Theirs is the footstool ministry. It is their role to make His enemies His footstool. Theirs is a ministry of treading down all opposition. They are the feet of the Body. The Lord will make the place of His feet glorious at the time of His rising (*zerach*) light (see Isaiah 60).

In that day men will bow down and acknowledge the Zion of God. This is the city of the Great King. This is not only the King of Heaven but of Zion on earth – the Throne of David. It is the Benjamin Company’s destiny to prepare this Throne for its rightful occupant, the Greater Son of David. It is also their role to be a light revealing the Throne of David to the people.

Creation waits and groans for the Benjamin Company, the Manifested Sons of God. When they arise as the Red Hand Zarah Light of God to the Throne of David, then things held back for centuries will begin to unfold in our midst. The Benjamin Company is the seed of Christ, the accounted generation just as Benjamin was counted as a son by his elder brother, Joseph. When Benjamin was adopted by Joseph, this made Jacob his grand-father or “high father.” The Benjamin Company is fathered by Christ, who is at the right hand of His Father. Those in the Benjamin Company are thus grand-fathered by their High Father in heaven.

The natural seed – Benjamin – Jacob’s natural son – became elevated to spiritual seed. He was given a higher father when his natural father became a grand-father to him. This was a type of the Benjamin Company. Born from God as Christians, they are thus adopted by Christ as overcomer sons and become grand-fathered by their Father God. Jacob’s seed was adopted by his elder son, just as God’s children are adopted by His Elder Son to form the Manchild Benjamin Company. **The important thing to notice here is that Benjamin lost his natural inheritance and identity as Jacob’s son to embrace a spiritual inheritance and identity in Joseph.** Likewise, the Benjamin Company has abandoned earthbound “Christianity” to walk on a higher elevation with Joseph-Christ.

The Benjamin Company believers have left behind things like titles and organisations to walk on a far higher spiritual plane. They are not interested in doctrinal disputes and denominationalism that keep the people of God bound in the natural. The Father’s life is bound up in His Benjamin Company children; however, like Jacob, He gives them into the Son’s safekeeping as adopted sons. They then walk in the dominion of the Elder Son. There is a precious truth here that the Father allows Jesus to adopt His precious children.

Jacob responded to this adoption of his own son by adopting Joseph's two boys, Ephraim and Manasseh (see Genesis 48:50). In his doing so we have a type and shadow of a precious truth: not only does God the High Father have a spiritual seed, He has a natural seed also. Benjamin is the type of spiritual seed i.e. that which is natural becomes spiritual. Jacob, Benjamin's natural father, becomes his grand-father by adoption. Jacob is thus the grand (spiritual) father of Benjamin after Joseph adopts him. That which is of the earth has been elevated to the heavenly.

Let me illustrate what I mean. Adam represents the man of the earth. His Father is God. When Adam fell, he was still the son of God. Adamic man still has God as his Creator-Father. However, when Adamic man comes to God in Christ, he is elevated to being the spiritual seed of God. God is His Father in the new birth experience. The natural seed of God has become spiritual seed. The Father relationship of God is now on a higher level than before.

Now, Jacob was grandfather to Ephraim and Manasseh. But he adopted them and gave them the status of full-blown sons. In other words, he claimed them as his own. He brought them into the status of being closer to him. They were now his own boys. They went from knowing him as grand-father, high father, lofty father, to wrestling-in-the-back-yard father. In other words, an ordinary natural dad. Why is this important? Because God has a natural seed as well as a spiritual one.

Most of Christianity is obsessed with concepts of spiritual and secular, with who is saved and unsaved. They fail to see that God has a natural seed in the earth i.e. the descendants of Abraham, that He cares about. Sure, God wants to see people know Him as Father in the born-again experience. But He is a Father to Israel *as a nation*.

For thus saith YHWH; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, YHWH, save thy people, the remnant of Israel.

Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn.

Hear the word of YHWH, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock.

For YHWH hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he.

JEREMIAH 31:7-11

God is a Father to Israel and Ephraim is His firstborn. This is on a national dimension. The Christianity so-called of today is blind to this entire dimension. It is all about the individual today. The remarkable thing is that the most spiritual group of all – the

Benjamin Company – recognize this aspect of God’s national relationship with the Israel nation. That’s why God cares about what happens in 10 Downing Street. And your local council, come to think of it.

God is a Shepherd to Israel. He cares at the most basic levels. Sheep like to be sung to; they enjoy that higher dimension of life. But sheep need good pastures, clean water and warm shelter from the elements. They need the basics. They have earthly needs. The church’s obsession with false spirituality has led to an appalling ignorance of God’s purpose in the nations. This is why the Key Of David is so readily dismissed by “super-spiritual” Christians. “Why would God care about an earthly throne?” they ask.

These people spiritualise the passages about Israel the nation and try to apply them to the church. Because they cannot accept God wants to be a father to Israel. Not just a high and lofty grand-father but a dad!

The Benjamin Company restores this relationship of God to Israel. As the Elijah Ministry of the last days, the Manchild body turns the heart of God’s people to Him as the true Father of Israel. These overcomer sons are the bridge between God the Father and His Israel children.

When we look at the Red Hand emblem, we should realize that God is saying to us that we are His right hand children. It tells us He loves us and will protect us. Of course, God is a Spirit and must be worshipped in spirit and in truth.. He demands we obey His Word. But the British people have a right to Him by the Abrahamic Covenant. That covenant is unconditional. Yes, if we walk in it fully on our side it will be far more effective. That means being part of the New Covenant made with the House of Israel and the House of Judah in the body and blood of Jesus Christ.

God’s purpose is for all Israel to be saved, for sure. And that most definitely includes people being born again on an unprecedented scale. However, it also includes deliverance from the corruptions of the European Union and the New World Order. It includes having politicians who are not greedy liars intent on imposing ridiculous political correctness on us but who reinstate and enforce biblical standards of justice and fairness in society. It includes having mutual love and respect between English, Scottish, Irish and Welsh people, rather than the petty jealousies and resentments that we have now. It includes people everywhere in these islands coming into an understanding of the God-ordained role of the Royal House of David in our midst.

In Zechariah we are told that in the last days the House of David will be as God to the people and the Angel of the Lord before them. That is an awesome concept. But it is God’s will to show every person on earth that He has set His Throne on earth. And it is He who establishes this Throne forever.

God is raising up a people who understand His purposes in these things. We have called them here the Benjamin Company since they are the ones who have the right hand revelation vital for these times. They know what the Red Hand means. They know why it is hated by some and loved by others. They know they are called to be God’s right hand men and women in this hour. They know their High Father in heaven and they know His will must be executed on earth. They know they are of Jacob-Israel and that they are called to rule with God like their grand-father. They know what the

Manchild is and who it is. They have the Zarah Revelation and walk in it. They uphold the Throne of David by their very presence in the earth.

Just like Benjamin, they are as precious to their Father as His firstborn Son. Also, just as Jerusalem was within the borders of Benjamin's portion in the Promised Land, so the New Jerusalem is the territory of the Benjamin Company. The Benjamin Company saints are partakers of the Lord's sufferings, they know great sorrow. It is this that qualifies them to pass from being Ben-oni, the son of sorrow, to Benjamin, the son of the Lord's right hand.

Benjamin and Zarah

The story of Jacob/Joseph/Benjamin takes place in Genesis from chapter 37 onwards. But right in the middle of this there is a break, or breach, in Genesis 38 which is the recounting of the story of Pharez and Judah. Why is this? Genesis 37 ends with the "death and burial" of Joseph, who is a type of Christ. Then in Genesis 38 we are told of the twins Pharez and Zarah. There is a prophetic symbolism in their birth we need to see.

Firstly, Zarah thrust out his hand and had the scarlet cord tied round his wrist. This signified the Old Covenant made at the Passover/Crossover. Then Pharez broke through and came out the womb. Pharez is the ancestor of Jesus, the Christ. So Pharez represents Christ here. Then Zarah came out *in fullness* after Pharez. This signifies those who come after Christ in the New Covenant fullness. This is the younger brother who rises up after the Elder Brother. Zarah was the first who was also the last. He was partially revealed in the Old Covenant but is fully revealed in the New.

Pharez went on to receive the kingdom in the House of David but Zarah shared in that inheritance through his descendant, the Milesian High King of Ireland, marrying Tea Tephi, who was of the Pharez-David line. Likewise, Benjamin was born "son of my right hand" to Jacob but it was Joseph who was the firstborn (to Rachel) and so inherited the birthright. However, Joseph shared his cup with Benjamin and took him as a son. Therefore, Benjamin walked in and shared his elder brother's inheritance.

Interestingly, Zarah's father Judah was also a grand-father to him because he and his twin brother were technically counted as Er's children (see Genesis 38:1-11). Benjamin and Zarah are both types of the Manchild generation in that they walked in the inheritance of the elder brother and their natural father became a grand-father to them. They both represent the lost generation that is accounted that is accounted as seed to the elder brother. Benjamin became the adopted son of Joseph and the seed of Zarah kept the Pharez kingly line of David going.**

The similarities do not end there. Benjamin was given as a light to the House of David (1 Kings 11:36) and Zarah means "a light rising." Both are sons of the right hand. Both shared in the scepter ministry of their elder brothers. Both gave a resting place to the Throne of David, Benjamin in Jerusalem and Zarah in Ireland. Both lost themselves in that Throne. A descendant of Benjamin – Saul – was deposed from the throne of Israel

to make way for the Throne of David; yet the tribe of Benjamin stayed loyal to David. The Milesian High Kings, descendants of Zarah, ceded their claim to glory by allowing their kingdom to be taken over by the Throne of David.

Those in the last days Benjamin Company lose themselves in the Kingdom purpose of God. They, too, lose themselves in the Throne of David. They comprehend their spiritual authority and they eat of the hidden manna. It was the bringing forth of the younger brother Benjamin that released Egypt's provision to Israel; likewise it is the latter day Benjamin Company that will be sons of God's power to transfer the wealth of Babylon back to its rightful owners. The Zarah Red Hand is symbolic of this power. Just as Jerusalem – the place of kingly and governmental authority - was between the shoulders of Benjamin, so from the secret place of God will come forth the Manchild Benjamin Company under the covering of the Lord, exercising the government of God in the earth (see Deuteronomy 33:12 and Isaiah 9:6,7).

The uplifted hand of God's oath will once more drive out His enemies and deliver His people.

These are exciting times. This is an exhilarating but somber message. If you don't understand some of it, pray that God will give you revelation. And He will!

*** Since I first wrote about this battle in the former version of this book, the UK has been threatened with break-up by the independence referendum in Scotland.**

**** Zarah brought exponential multiplication to the Pharez-Davidic line (for a fuller explanation of this, see my book *The Key Of David*) and the Benjamin Company will multiply the seed of Christ in the earth by their ministry.**

